

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #:

2019039149

Project Title: Ashley Way Logistics CenterLead Agency: City of ColtonContact Name: Steve GonzalesEmail: sgonzales@coltonca.govPhone Number: (909) 370-5527Project Location: Colton*City*San Bernardino*County*

Project Description (Proposed actions, location, and/or consequences).

The Applicant proposes to construct a 220,185 SF logistical center (also known as a distribution warehouse facility) on an 11.19-acre site that would consist of a 10,000 SF office, two warehouse structures (one is 10,000 SF max and the other is 10,000 plus SF), 156 parking stalls (including an employee lot with 6 ADA-accessible spaces and a truck yard lot), and associated landscaping totaling 93,585 SF (Exhibit 4, Proposed Site Plan). The logistical center/warehouse distribution facility includes features to accommodate 28 semi-trucks to dock at high door positions, 33 trailer parking positions and a mezzanine. The main front entrance faces north toward Ashley Way and all truck docking activity would occur on the south side of the building.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

- Air Quality
- Biological Resources
- Cultural Resources
- Geology/Soils
- Noise
- Transportation/Traffic

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

- Caltrans District 8
- Department of Conservation
- Native American Heritage Commission
- Regional WQCB #8

Provide a list of the responsible or trustee agencies for the project.

- City of Colton
- South Coast Air Quality Management District
- Regional Water Quality Control Board-Santa Ana Region

NOC Overflow Sheet

Project Assessor's Parcel No.: 027-614-449, 027-614-448, 027-614-453, 027-614-452

Base: San Bernardino

Quad: USGS San Bernardino South 7.5 Quadrangle

*The site is not in a section, township, or range. It is in the San Bernardino Land Grant.

Schools: Woodrow Wilson Elementary School, Terrace View Elementary School, Blue Mountain Academy, Headstart Preschool, Cooley Ranch Elementary School, Career Colleges of America, Everest College San Bernardino, Concorde Career College

